

INTRODUCTORY WORKS TO INDIAN LOGIC AND EPISTEMOLOGY

Compiled by Dr Desh Raj Sirswal

1. *Encyclopedia of Indian philosophies. Vol. 2. Indian Metaphysics and Epistemology. The Tradition of Nyaya-Vaisesika up to Gangesa.* Edited by Potter Karl H. Delhi: Motilal Banarsidass 1977.
Second edition 1995.
2. *Indian philosophy. A collection of readings. Vol. I. Epistemology.* Edited by Perett Roy W. New York: Garland 2001.
Vol. 1: Epistemology; Vol.2: Logic and philosophy of language; Vol. 3: Metaphysics; Vol. 4: Philosophy of religion; 5. Theory of value.

“Volume 1: *Epistemology* is concerned with the nature and scope of Indian *pramâna* theory, i.e. that part of Indian philosophy concerned with the nature and sources of knowledge. Indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing, including perception, inference and testimony. The Indian *Pramâna* theorists thus discussed many issues that have also occupied Western epistemologists, often offering importantly different perspectives on these matters. They also sometimes addressed various interesting questions about knowledge that are unfamiliar to Western epistemologists. The selections in this volume discuss Indian treatments of epistemological topics like the means of knowledge, realism and anti-realism, truth, knowledge of knowledge, illusion and perceptual error, knowability, testimony, scepticism and doubt.”

3. *The philosophy of language in classical Indian tradition.* Edited by Prasad K.S. New Delhi: Decent Books 2002.
4. Barlingay Surendra Sheodas. *A modern introduction to Indian logic.* Delhi: National Publishing House 1965.
5. Bharadwaja Vijay K. *Form and validity in Indian logic.* Shimla: Indian Institute of Advanced Study 1990.
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Reprinted 1950, 1965 and 1978.

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10. Ganeri Jonardon. *Philosophy in classical India: the proper work of reason.* New York: Routledge 2001.
11. Guha Dinesh Chandra. *Navya Nyaya system of logic. (Some basic theories and techniques).* Varanasi: Bharatiya Vidya Prakasan 1968.
Second revised edition with the title: *Navya Nyaya System of logic: theories and techniques* – Delhi, Motilal Banarsidass, 1979.
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13. Kunjunn Raja K. *Indian theories of meaning.* Madras: Adyar Library and Research Centre 1969.
14. Matilal Bimal Krishna. *Logic, language and reality. An introduction to Indian philosophical studies.* Delhi: Motilal Banarsidass 1985.
15. Matilal Bimal Krishna. *The character of logic in India.* Albany: State University of New York Press 1998.
Edited by Jonardon Ganeri and Heeraman Tiwari
16. Mohanty Jitendra Nath. *Classical Indian philosophy.* Lanham: Rowman & Littlefield 2000.
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17. Mohanty Jitendra Nath. *Explorations in philosophy.* New York: Oxford University Press 2001.
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