

# INTRODUCTORY WORKS TO INDIAN LOGIC AND EPISTEMOLOGY

Compiled by Dr Desh Raj Sirswal

1. *Encyclopedia of Indian philosophies. Vol. 2. Indian Metaphysics and Epistemology. The Tradition of Nyaya-Vaisesika up to Gangesa.* Edited by Potter Karl H. Delhi: Motilal Banarsidass 1977.  
Second edition 1995.
2. *Indian philosophy. A collection of readings. Vol. I. Epistemology.* Edited by Perett Roy W. New York: Garland 2001.  
Vol. 1: Epistemology; Vol.2: Logic and philosophy of language; Vol. 3: Metaphysics; Vol. 4: Philosophy of religion; 5. Theory of value.

“Volume 1: *Epistemology* is concerned with the nature and scope of Indian *pramâna* theory, i.e. that part of Indian philosophy concerned with the nature and sources of knowledge. Indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing, including perception, inference and testimony. The Indian *Pramâna* theorists thus discussed many issues that have also occupied Western epistemologists, often offering importantly different perspectives on these matters. They also sometimes addressed various interesting questions about knowledge that are unfamiliar to Western epistemologists. The selections in this volume discuss Indian treatments of epistemological topics like the means of knowledge, realism and anti-realism, truth, knowledge of knowledge, illusion and perceptual error, knowability, testimony, scepticism and doubt.”

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4. Barlingay Surendra Sheodas. *A modern introduction to Indian logic.* Delhi: National Publishing House 1965.
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14. Matilal Bimal Krishna. *Logic, language and reality. An introduction to Indian philosophical studies.* Delhi: Motilal Banarsidass 1985.
15. Matilal Bimal Krishna. *The character of logic in India.* Albany: State University of New York Press 1998.  
Edited by Jonardon Ganeri and Heeraman Tiwari
16. Mohanty Jitendra Nath. *Classical Indian philosophy.* Lanham: Rowman & Littlefield 2000.  
Contents: Preface IX; 1. Indian philosophy: a historical overview 1; Part 1: Theory of knowledge (Pramana Sastra) 2. Theory of knowledge (Pramana-Theory) 11; Part 2: Metaphysics (Prameya Sastra) 3. The Categories (Padharta-s) 41; 4. the Self (Atman) 59; 5. Central metaphysical issues 73; Part 3: Philosophy of politics, law and morals (Dharma Sastras) 6. State, society, and law 95; 7. Moral philosophy 105; Part 4: Religion and art: 8. Philosophy of religion 125; 9. Aesthetics of Rasasasta 133; Part 5: Beyond the Pramana-Prameya distinction 10. Beyond the Pramana-Prameya distinction 141; Appendix 1: A note on Navya-Nyaya analysis of cognition 147; Appendix 2: Some general features of the Indian theories of knowledge 149; Appendix 3: The classical Darsanas (Systems) 153; Appendix 4: Glossary of important Sanskrit terms 159; Bibliography 167; Index 175; About the Author 181.
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